Prepared by the offices of CARTER & PHILLIP Attorneys at Law 123 Broadus Avenue, Greenville, S.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FEB 18 4 39 PH 73 DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that Kenneth T. Black and Perry S. Luthi

in consideration of Six Thousand One Hundred Four and 44/100 (\$6,104.44)------ Dollars, plus the assumption of a mortgage as set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. A. Moody, his heirs and assigns, forever:

All that piece, parcel or lot of land situate and lying on the south side of Westfield Avenue in the City of Greer, Chick Springs Township, County and State aforesaid and according to a plat entitled "Property of Elmer S. Wilson" prepared by John A. Simmons, Registered Surveyor and dated March 31, 1962. Said plat recorded in the R. M. C. Office for Greenville County in Plat Book WW at page 274, having the following metes and bounds,

Beginning on the south side of Westfield Avenue, (iron pin on line 3 feet from corner), corner of Lot #2 of the Gaines property and running thence along the line of Lot #2 S. 0-30 E. 93.8 feet to an iron pin, corner of property now or formerly owned by Ben Woodward, Jr. and B. V. King, Jr., thence along the line of said property N. 87-48 W., 74.1 feet to an iron pin, thence N. 4-45 W. 74.7 feet to the south side of Westfield Avenue (iron pin back on line at 2.2 feet", thence along the south side of said street, N. 78-00 E. 81 feet to the beginning corner.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

As a part of the consideration herein the Grantee agrees to assume and pay the balance due on that certain mortgage to Fidelity Federal Savings & Loan Association recorded in the R. M. C. Office for Greenville County in Mortgage Book 1239 and page 05 and having a current balance of \$11,895.56.









Greenville County Stamps ra 1 \$ 7.15 Act No. 380 Sec. 1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apptaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assig forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant a forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever la fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this day of	February 19 73.
SICNED, sealed and delivered in the presence of:	KENNETH T. BLACK (SEAL)
R. Kinard Johnson Jr.	(SEAL)
I. Henry Thisport J.	PERRY S. LUTHI) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the will execution thereof. SWORN to before me this day of February Notary Public for South Carolina. My Commission Expires 13-16-90	PROBATE  e undersigned witness and made oath that (s)he saw the within named grantor(s) thin deed and that (s)he, with the other witness subscribed above witnessed the  19 73.  L. Kurard Johnson J.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s)) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

and the second s		
GIVEN under my hand and seal this	$\mathcal{M}_{a}$ .	m RI
/ day of February 19 73.	f arcia	M. Drack
K. Kingra Johnson J. (SEAL)	Charlitte	K. Luthi
// // // // // // // // // // // // //		<del></del>
Notary Public for South Carolina.  My Commission Expires: \$\frac{2}{4}-79\$  RECORDED this 16th day of February 19 73, at	4:39 P. M. No. 23	267
The state of the s		G26-9-14.